Notice of Commencement of Public Improvement State of Ohio Standard Forms and Documents

| Notice is hereby | given in accordance with Section | 1311.25 | 2 Ohio Revised | Cod | e of the commencement of the | | | | | | |
|---|---|-----------|--|-------|----------------------------------|------------|--------------------------|--|--------|-----|---------------------------|
| Public Improvement identified as: Stark State College CDL Inspection | | | | | | | | | | | |
| Project Name | Shed | | Project Numbe | er S | SSC-23-006 | | | | | | |
| Project Location | 2270 Picton Parkway | | Owner | , | Stark State College | | | | | | |
| County Summit | | | Date of Contract | ct* | | | | | | | |
| | | | *Date signed by | Attor | ney General's Office | | | | | | |
| The Public Authority responsible for the Public The re | | The re | gnated Representative epresentative to whom service of an affidavit may be e pursuant to Section 1311.26 Ohio Revised Code is: | | | | | | | | |
| 6200 Frank Ave. N. W. CFO / North Canton, OH 44720 6200 F | | | D. Gardner / Vice President of Business Frank Ave. NW Canton, OH 44720 | | | | | | | | |
| Affidavit I certify or affirm and that I am full | that to the best of my knowledge, ly authorized to provide this Notice | the infor | mation provided | in th | nis document is true and correct | | | | | | |
| Affiant: Stark State College | | | | | | | | | | | |
| Kevin D. Gardner, CFO / VP of Business | | | | | | | | | | | |
| Notary | | | | | | | | | | | |
| The Affiant acknowledged and signed this instrument before me, a Notary Public in and for the County of | | | | | | | | | | | |
| Stark State of Ohio. | | | | | | | | | | | |
| DEBRAH ANNEWSKING subscribed before me this 5 day of November, 2023. NOTARY PUBLIC STATE OF OHIO My Commission Expires August 17, 2025 Notary Public | | | | | | | | | | | |
| | | | | | | Contractor | | | Surety | | |
| | | | | | | Name | Cavanaugh Building Corp. | | Name | Cin | cinnati Insurance Company |
| Address | 1744 Collier Road | | Address | 265 | 0 West Market Street | | | | | | |
| City, State, ZIP | Akron, OH 44320 | | City, State, ZIP | Akr | on, OH 44333 | | | | | | |